

PERSONAL ABOLITIONISM

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In a circle we will share experiences of problematic situations in our own societies. Problematic situations that are criminalizes and problematic situations that are not. We will share our coping mechanisms, experiences with the police and public prosecution. We will, in the safety of a confined group, everyone present participating, investigate how we personally might prevent to contribute to keeping the criminal justice system alive, by not using it's reality or contradicting it's actions when we are faced with it.

In sharing the experiences of personal problematic situations and the coping mechanisms we possess, even though we might be critical already we can begin to understand how powerful the use of language is in maintaining enforced a system that is not truly held accountable for it's actions.